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Publications

Series

(series editor) *Palgrave Handbooks in German Idealism*. London: Palgrave Macmillan.

- Published: *The Palgrave Kant Handbook* (ed. M. C. Altman, 2017), *The Palgrave Schopenhauer Handbook* (ed. S. Shapshay, 2017).
- Under contract: *The Palgrave Hegel Handbook* (ed. M. Bykova and K. Westphal, 2018), *The Palgrave Fichte Handbook* (ed. S. Hoeltzel, 2018), *The Palgrave Handbook of German Romantic Philosophy* (ed. E. Millán, 2018), *The Palgrave Schelling Handbook* (ed. S. McGrath and K. Bruff, 2018), *The Palgrave Handbook of German Idealism and Existentialism* (ed. J. Stewart, 2019), *The Palgrave Tillich Handbook* (ed. R. Re Manning and H. Matern, 2019).
- Planned: *The Palgrave Handbook of Transcendental, Neo-Kantian, and Psychological Idealism*; *The Palgrave Handbook of Critics of Idealism*; *The Palgrave Handbook of German Idealism and Analytic Philosophy*; *The Palgrave Handbook of German Idealism and Phenomenology*; *The Palgrave Handbook of German Idealism, Deconstruction, and Its Aftermath*; *The Palgrave Handbook of German Idealism and Feminist Philosophy*.

Books

(editor) *The Palgrave Kant Handbook*. London: Palgrave Macmillan, 2017.

(editor) *The Palgrave Handbook of German Idealism*. London: Palgrave Macmillan, 2014.
Reviewed in: *Canadian Society for Continental Philosophy*, *Continental Philosophy Review*, *Kant-Studien*.

(coauthor, with Cynthia D. Coe) *The Fractured Self in Freud and German Philosophy*. London: Palgrave Macmillan, 2013.
Reviewed in: *Journal of the History of Philosophy*, *Philosophia: International Journal of Philosophy*, *Philosophy in Review*.

(author) *Kant and Applied Ethics: The Uses and Limits of Kant's Practical Philosophy*. Malden, Mass.: Wiley-Blackwell, 2011.
Reviewed in: *Choice*, *Diametros*, *Ethical Perspectives*, *Ethics & Behavior*, *Notre Dame Philosophical Reviews*, *Synthesis Philosophica*.

(author) *A Companion to Kant's "Critique of Pure Reason."* Boulder, Col.: Westview, 2008.

Book Chapters

"A Two-Aspects View of Punishment." In *Natur und Freiheit: Akten des 12. Internationalen Kant-Kongresses 2015*, ed. Violetta L. Waibel und Margit Ruffing. Berlin: de Gruyter, forthcoming (2018).

"The Letter and the Spirit: Kant's Metaphysics and Fichte's Epistemology." In *The Palgrave Fichte Handbook*, ed. Steven Hoeltzel. London: Palgrave Macmillan, forthcoming (2018).

"Fichte's Meditations: The Practical Reality of the 'Real World' in *The Vocation of Man*." In *The Bloomsbury Companion to Fichte*, ed. Marina Bykova. London: Bloomsbury, forthcoming (2018).

"A Practical Account of Kantian Freedom." In *The Palgrave Kant Handbook*, ed. Matthew C. Altman, 211-42. London: Palgrave Macmillan, 2017.

"Wolves, Dogs, and Moral Geniuses: Anthropocentrism in Schopenhauer and Freud" (coauthor, with Cynthia D. Coe). In *The Palgrave Schopenhauer Handbook*, ed. Sandra Shapshay, 447-71. London: Palgrave Macmillan, 2017.

"Fichte's Transcendental Idealism: An Interpretation and Defense." In *The Palgrave Handbook of German Idealism*, ed. Matthew C. Altman, 320-43. London: Palgrave Macmillan, 2014.

"Fichte's Anti-Hegelian Legacy." In *Fichte, German Idealism, and Early Romanticism*, ed. Daniel Breazeale and Tom Rockmore, 275-85. Amsterdam: Rodopi, 2010.

"The Green *Onion*: A New, Environmental Ethic." In *The Onion and Philosophy*, ed. Sharon Kaye, 159-74. Chicago: Open Court, 2010.

Journal Articles

"Fichte's Practical Response to the Problem of Other Minds." *Revista de Estudios sobre Fichte*, forthcoming.

"The Limits of Kant's Cosmopolitanism: Theory, Practice, and the Crisis in Syria." *Kantian Review* 22, no. 2 (June 2017): 179-204.

"Arbitrariness and the California Death Penalty." *Ohio State Journal of Criminal Law* 14, no. 1 (2016): 217-30, moritzlaw.osu.edu/students/groups/osjcl/files/2016/12/08-Altman.pdf.

"Decentering Anthropocentrism: A Functional Approach to Animal Minds." *Between the Species* 18, no. 1 (2015), digitalcommons.calpoly.edu/bts/vol18/iss1/2/.

"On the Uses and Disadvantages of the Ticking Bomb Case for Life." *International Journal of Applied Philosophy* 26, no. 1 (Spring 2012): 19-28.

“Mandatory Ultrasound Laws and the Coercive Use of Informed Consent” (coauthor, with Cynthia D. Coe). *Techné: Research in Philosophy and Technology* 16, no. 1 (Winter 2012): 16-30. (Special issue: “Feminism, Autonomy, and Reproductive Technology.”)

“The Social Construction of Intellectual Property.” *Theoretical and Applied Ethics* 1, no. 1 (Nov. 2010), 41-42, blogs.montclair.edu/tae/files/2011/01/TAE-Vol.-1-No.1-Intellectual-Property.pdf.

“Kant on Sex and Marriage: The Implications for the Same-Sex Marriage Debate.” *Kant-Studien* 101, no. 3 (Sept. 2010): 309-30.

“Ethics beyond the Academy: Service-Learning as Professional Development.” *Teaching Philosophy* 33, no. 2 (June 2010): 149-71.

“Beyond the Great Books: Increasing the Flexibility, Scope, and Appeal of an Honors Curriculum.” *Honors in Practice* 6 (2010): 125-39.

“The Significance of the Other in Moral Education: Fichte on the Birth of Subjectivity.” *History of Philosophy Quarterly* 25, no. 2 (April 2008): 175-86.

“The Self as Creature and Creator: Fichte and Freud against the Enlightenment” (coauthor, with Cynthia D. Coe). *Idealistic Studies* 37, no. 3 (Fall 2007): 179-202.

“The Decomposition of the Corporate Body: What Kant Cannot Contribute to Business Ethics.” *Journal of Business Ethics* 74, no. 3 (Sept. 2007): 253-66.

“The Paradoxes of a Convalescent History: Nietzsche’s Genealogy as a Form of Working-Through” (coauthor, with Cynthia D. Coe). *New Nietzsche Studies* 6/7 (Fall 2005/Spring 2006): 116-28.

“Subjecting Ourselves to Capital Punishment: A Rejoinder to Kantian Retributivism.” *Public Affairs Quarterly* 19, no. 4 (Oct. 2005): 247-64.

“What’s the Use of Philosophy? Democratic Citizenship and the Direction of Higher Education.” *Educational Theory* 54, no. 2 (May 2004): 143-55.

“Willful History: Nietzsche, Nihilism, and the Possibility of Freedom” (coauthor, with Cynthia D. Coe). *International Studies in Philosophy* 36, no. 3 (2004): 5-13.

“Idealism Is the Only Possible Philosophy: Systematicity and the Fichtean Fact of Reason.” *Idealistic Studies* 31, no. 1 (Winter 2001): 1-30.

“Santayana’s Troubled Distinction: Aesthetics and Ethics in *The Sense of Beauty*.” *Bulletin of the Santayana Society* 16 (Fall 1998): 25-34.

“Relativism and the *Übermensch*: The Paradoxes of Nietzsche’s Ideal of Health.” *Eidos* 14, no. 2 (June 1997): 85-103. (Special issue: “Nietzsche.”)

Editorials

“Trump’s Immigration Policy Is Certainly Immoral, Probably Illegal.” *openDemocracy.net*, Feb. 2, 2017, www.opendemocracy.net/matthew-c-altman/trump-s-immigration-policy-is-certainly-immoral-probably-illegal.

“The US Is Failing in Its Moral Obligation to Syrian Refugees.” *openDemocracy.net*, Sept. 19, 2016, www.opendemocracy.net/matthew-c-altman/us-is-failing-in-its-moral-obligation-to-syrian-refugees.

Encyclopedia Entries

Eighteenth-Century Online Encyclopedia: Enlightenment and Revolution, www.enlightenment-revolution.org/index.php/Main_Page.

Entries: Baumgarten, Alexander Gottlieb; Crusius, Christian August; Hamann, Johann Georg; Mendelssohn, Moses; Richter, Jean Paul Friedrich; and Schleiermacher, Friedrich Daniel Ernst

The Routledge Encyclopedia of Walt Whitman. Ed. J. R. LeMaster and Donald D. Kummings. New York: Routledge, 1998.

Entries: Carlyle, Thomas; Cowley, Malcolm; Epicurus; “Rounded Catalog Divine Complete”

Book Reviews

Review of Anil Gomes and Andrew Stephenson, eds., *Kant and the Philosophy of Mind: Perception, Reason, and the Self*. *British Journal for the History of Philosophy*, forthcoming.

Review of Konstantin Pollok, *Kant’s Theory of Normativity: Exploring the Space of Reason*. *Journal of the History of Philosophy* 56, no. 1 (Jan. 2018): 177-78.

Review of Courtney D. Fugate, *The Teleology of Reason: A Study of the Structure of Kant’s Critical Philosophy*. *Journal of the History of Philosophy* 53, no. 4 (Oct. 2015): 788-89.

Review of Daniel Breazeale, *Thinking Through the “Wissenschaftslehre”: Themes from Fichte’s Early Philosophy*. *Journal of the History of Philosophy* 53, no. 1 (Jan. 2015): 164-65.

Review of Benjamin Rutter, *Hegel on the Modern Arts*. *Journal of the History of Philosophy* 49, no. 3 (July 2011): 381-82.

Review of F. Scott Scribner, *Matters of Spirit: J. G. Fichte and the Technological Imagination*.

Journal of the History of Philosophy 49, no. 2 (April 2011): 259-61.

Review of Jean-Christophe Merle, *German Idealism and the Concept of Punishment*. *British Journal for the History of Philosophy* 18, no. 5 (2010): 953-56.

Review of Robert Rawdon Wilson, *The Hydra's Tale: Imagining Disgust*. *Journal of Contemporary Thought* 31 (Summer 2010): 223-25.

Review of J. G. Fichte, *Attempt at a Critique of All Revelation*, trans. Garrett Green. *Notre Dame Philosophical Reviews* (May 2010), ndpr.nd.edu/review.cfm?id=19829.

Review of Martin Jay, *Songs of Experience: Modern American and European Variations on a Universal Theme*. *Journal of Contemporary Thought* 23 (Summer 2006): 202-4.

Review of J. G. Fichte, *The Science of Knowing: J. G. Fichte's 1804 Lectures on the 'Wissenschaftslehre'*, trans. Walter E. Wright. *Notre Dame Philosophical Reviews* (Nov. 2005), ndpr.nd.edu/review.cfm?id=4561.

Review of Cedric J. Robinson, *Black Marxism: The Making of the Black Radical Tradition*. *Journal of Contemporary Thought* 19/20 (Summer/Winter 2004): 242-44.

Review of Andrew Brook, *Kant and the Mind*. *Kant-Studien* 90, no. 1 (1999): 117-24.