



CENTRAL WASHINGTON UNIVERSITY

Your future is Central.

**SPRING QUARTER 2009**  
**EARLY REGISTRATION: February 17-February 27**  
**TERM DATES: March 31-June 12**

3/30/09

| Catalog #                                                   | Section | Class # | Class Title | Days | Time                                    | Instructor | Room            | Units      | DE Origin |   |      |
|-------------------------------------------------------------|---------|---------|-------------|------|-----------------------------------------|------------|-----------------|------------|-----------|---|------|
| <b>Subject to Change without notice</b>                     |         |         |             |      |                                         |            |                 |            |           |   |      |
| <b>ACCOUNTING</b>                                           |         |         |             |      |                                         |            |                 |            |           |   |      |
| ACCT                                                        | 346     | L01     | 30011       |      | Income Tax Accounting I                 | TTh        | 05:40-07:50pm   | Callihan   | 212       | 5 |      |
| ACCT                                                        | 350     | L01     | 36713       |      | Intermediate Accounting I               | MW         | 08:00 - 10:10am | Ruble      | 212       | 5 |      |
| ACCT                                                        | 351     | L01     | 30015       |      | Intermediate Accounting II              | TTh        | 12:40-02:50pm   | Atkinson   | 203       | 5 |      |
| ACCT                                                        | 351     | L02     | 39387       |      | Intermediate Accounting II              | TTh        | 05:40-07:50pm   | Atkinson   | 307       | 5 |      |
| ACCT                                                        | 405     | L01     | 35601       |      | Advanced Cost Accounting                | MW         | 12:40-02:50pm   | Boschee    | 307       | 5 |      |
| ACCT                                                        | 460     | L01     | 30025       |      | Auditing                                | TTh        | 10:20-12:30pm   | Larson, L  | 103       | 5 |      |
| ACCT                                                        | 460     | L02     | 33495       |      | Auditing                                | MW         | 05:40-07:50pm   | Larson, L  | 214       | 5 |      |
| ACCT                                                        | 461     | L01     | 36721       |      | Fraud Examination                       | MW         | 10:20-12:30pm   | Ruble      | 212       | 5 |      |
| ACCT                                                        | 510     | L01     | 39394       |      | Information in Security Control         | TTh        | 05:40-07:50pm   | Leong      | 101       | 5 | ELN  |
| ACCT                                                        | 581     | L01     | 39397       |      | Seminar in Financial Accounting         | MW         | 05:40-07:50pm   | Zhong      | 101       | 5 | DesM |
| ACCT                                                        | 583     | L01     | 39400       |      | Seminar in Auditing                     | MW         | 08:00-10:10pm   | Bailey     | 103       | 5 | ELN  |
| <b>ANTHROPOLOGY</b>                                         |         |         |             |      |                                         |            |                 |            |           |   |      |
| ANTH                                                        | 314     | L01     | 37827       |      | Human Variation/Adaption in Living Pop. | F          | 06:00-08:00pm   | Tessandori | 101       | 4 | LYN  |
| ANTH 314 is a hybrid class                                  |         |         |             |      |                                         |            |                 |            |           |   |      |
| <b>BUSINESS</b>                                             |         |         |             |      |                                         |            |                 |            |           |   |      |
| BUS                                                         | 341     | L01     | 37513       |      | Advanced Business Law                   | MW         | 08:00-10:10pm   | Wilson     | 101       | 5 | DesM |
| <b>CAREER SERVICE</b>                                       |         |         |             |      |                                         |            |                 |            |           |   |      |
| UNIV                                                        | 301     | L01     | 39705       |      | Finding a Job                           | W          | 10:20-12:30pm   | Webber     | 213       | 2 |      |
| <b>CHEMISTRY</b>                                            |         |         |             |      |                                         |            |                 |            |           |   |      |
| CHEM                                                        | 431     | L01     | 39701       |      | Biochemistry I                          | T          | 01:30-04:00pm   | Selfe      | 214       | 3 |      |
| <b>COMMUNICATION</b>                                        |         |         |             |      |                                         |            |                 |            |           |   |      |
| COM                                                         | 315     | C01     | 39633       |      | Managing Speech Fright                  | Fri, 4/17  | 06:00-9:00pm    | Horowitz   | 113       | 1 |      |
|                                                             |         |         |             |      |                                         | Sat, 4/18  | 08:30-4:00pm    |            |           |   |      |
| COM                                                         | 315     | C02     | 39634       |      | Communication and Stress                | Fri, 5/1   | 06:00-9:00pm    | Horowitz   | 113       | 1 |      |
|                                                             |         |         |             |      |                                         | Sat, 5/2   | 08:30-4:00pm    |            |           |   |      |
| COM                                                         | 315     | C03     | 39635       |      | International Communications            | Fri, 5/15  | 06:00-9:00pm    | Horowitz   | 113       | 1 |      |
|                                                             |         |         |             |      |                                         | Sat, 5/16  | 08:30-4:00pm    |            |           |   |      |
| COM                                                         | 345     | L01     | 39569       |      | Business and Professional Speaking      | TTh        | 03:20-5:30pm    | Cao        | 306       | 5 | ELN  |
| <b>ECONOMICS</b>                                            |         |         |             |      |                                         |            |                 |            |           |   |      |
| ECON                                                        | 332     | L01     | 30605       |      | Public Finance                          | TTH        | 03:20-5:30pm    | Ghosh      | 103       | 5 | ELN  |
| <b>EDUCATION</b>                                            |         |         |             |      |                                         |            |                 |            |           |   |      |
| EDBL                                                        | 440     | L01     | 39216       |      | Reading English as Second Language      | T          | 04:30-7:30pm    | McCain     | 113       | 3 |      |
| EDCS                                                        | 431     | L01     | 39221       |      | Multicultural Education                 | M          | 04:30-7:30pm    | Usman      | 113       | 3 |      |
| EDRD                                                        | 309     | L01     | 39234       |      | Reading II                              | TH         | 04:30-8:30pm    | Elsaesser  | 113       | 5 |      |
| SCED                                                        | 322     | L01     | 33627       |      | Science Ed in Elementary School         | W          | 04:30-8:30pm    | Sotok      | 113       | 4 |      |
| <b>ENGLISH</b>                                              |         |         |             |      |                                         |            |                 |            |           |   |      |
| Online sheet                                                |         |         |             |      |                                         |            |                 | Schedler   | 4         |   |      |
| <b>FAMILY &amp; CONSUMER SCIENCES</b>                       |         |         |             |      |                                         |            |                 |            |           |   |      |
| Online sheet                                                |         |         |             |      |                                         |            |                 |            |           |   |      |
| <b>FINANCE</b>                                              |         |         |             |      |                                         |            |                 |            |           |   |      |
| FIN                                                         | 370     | L01     | 37897       |      | Intro to Financial Management           | TTh        | 08:00-10:10am   | Johnson    | 212       | 5 |      |
| FIN                                                         | 477     | L01     | 39373       |      | International Finance                   | MW         | 03:20-5:30pm    | Bagamery   | 101       | 5 | LYN  |
| <b>FOOD SCIENCE &amp; NUTRITION-Food Service Management</b> |         |         |             |      |                                         |            |                 |            |           |   |      |
| NUTR                                                        | 340     | L01     | 37685       |      | Management of Food Resources            | Th         | 12:00-01:50pm   | Adams      | 306       | 2 | LYN  |
| NUTR                                                        | 448     | L01     | 36983       |      | Quantity Food Production & Service      | MW         | 12:00-01:50pm   | Adams      | 306       | 4 | LYN  |
| <b>HUMAN RESOURCES</b>                                      |         |         |             |      |                                         |            |                 |            |           |   |      |
| HRM                                                         | 381     | L01     | 33159       |      | Management of Human Resources           | TTh        | 03:00-5:10pm    | Allen      | 214       | 5 | LYN  |

Spring Quarter 2009 continued

| Catalog #                                       | Section | Class # | Title | Days | Time                                          | Instructor | Room          | Units       | DE Origin |   |      |
|-------------------------------------------------|---------|---------|-------|------|-----------------------------------------------|------------|---------------|-------------|-----------|---|------|
| <b>INFORMATION TECHNOLOGY</b>                   |         |         |       |      |                                               |            |               |             |           |   |      |
| Online sheet                                    |         |         |       |      |                                               |            |               |             |           |   |      |
| ADMG                                            | 374     | L01     | 36797 |      | Project Management                            | T          | 05:40-7:50pm  | Hazard      | 201       | 5 |      |
| ADMG                                            | 385     | L01     | 30051 |      | Bus. Communication & Report Writing           | M          | 05:40-7:50pm  | Hazard      | 212       | 5 | LYN  |
| IT                                              | 462     | L01     | 36819 |      | Systems Design                                | S          | 09:30-12:30pm | Smith, E.   | 103       | 4 | LYN  |
| <b>INTERDISCIPLINARY STUDIES</b>                |         |         |       |      |                                               |            |               |             |           |   |      |
| IDS                                             | 289     | L01     | 36683 |      | Proposal Colloquium                           |            |               | Schepman    |           | 1 |      |
| IDS                                             | 489     | L01     | 36695 |      | Senior Colloquium                             |            |               | Schepman    |           | 1 |      |
| <b>LAW &amp; JUSTICE</b>                        |         |         |       |      |                                               |            |               |             |           |   |      |
| Online sheet                                    |         |         |       |      |                                               |            |               |             |           |   |      |
| LAJ                                             | 302     | L01     | 31193 |      | Evidence and Arrest                           | MW         | 06:00-07:50pm | Noga-Styron | 308       | 4 |      |
| LAJ                                             | 317     | L01     | 34117 |      | Civil Practice                                | TTh        | 08:00-09:50pm | Justice     | 103       | 4 | DE   |
| LAJ                                             | 401     | L01     | 31215 |      | Ethics/Diversity/Conflict in Criminal Justice | MW         | 08:00-9:50pm  | Noga-Styron | 308       | 4 |      |
| <b>LIBRARY</b>                                  |         |         |       |      |                                               |            |               |             |           |   |      |
| LIB                                             | 345     | L01     | 39660 |      | Research                                      | W          | 01:00-2:50pm  |             | 101       | 2 |      |
| LIB                                             | 345     | L02     | 39657 |      | Research                                      | S          | 01:00-2:50pm  |             | 101       | 2 |      |
| <b>MANAGEMENT</b>                               |         |         |       |      |                                               |            |               |             |           |   |      |
| MGT                                             | 382     | L01     | 39362 |      | Principles of Management                      | TTh        | 10:20-12:30pm | Coetzer     | 212       | 5 |      |
| MGT                                             | 386     | L01     | 33497 |      | Principles of Org. Behavior                   | TTh        | 12:40-2:50pm  | Coetzer     | 101       | 5 | DesM |
| MGT                                             | 484     | L01     | 39364 |      | International Management                      | MW         | 08:00-10:10pm | Allen       | 213       | 5 |      |
| MGT                                             | 489     | L01     | 31307 |      | Strategic Management                          | TTh        | 05:40-07:50pm | Richmond    | 213       | 5 |      |
| MGT                                             | 489     | L02     | 37911 |      | Strategic Management                          | TTh        | 10:20-12:30pm | Richmond    | 213       | 5 |      |
| <b>MARKETING</b>                                |         |         |       |      |                                               |            |               |             |           |   |      |
| MKT                                             | 362     | L02     | 39370 |      | Essential Marketing Concepts                  | MW         | 05:40-07:50pm | Boyle       | 307       | 5 |      |
| MKT                                             | 367     | L01     | 32941 |      | Consumer Behavior                             | MW         | 03:00-05:10pm | Boyle       | 212       | 5 |      |
| Online sheet                                    |         |         |       |      |                                               |            |               |             |           |   |      |
| <b>MATH</b>                                     |         |         |       |      |                                               |            |               |             |           |   |      |
| MATH                                            | 331     | L01     | 39182 |      | Continuous Models                             | MW         | 10:20-11:35am | Black       | 310       | 3 |      |
| MATH                                            | 332     | L01     | 35805 |      | Discrete Models                               | MWTh       | 09:00-10:10am | Black       | 310       | 4 |      |
| MATH                                            | 361     | L01     | 39655 |      | Algebraic Structures II                       | M          | 12:00-01:15pm | Black       | 310       | 3 |      |
|                                                 |         |         |       |      |                                               | Th         | 10:20-11:35am |             | 310       |   |      |
| <b>OPERATIONS &amp; SUPPLY CHAIN MANAGEMENT</b> |         |         |       |      |                                               |            |               |             |           |   |      |
| MIS                                             | 386     | L01     | 32835 |      | Management Information Systems                | MW         | 07:40-09:50am | Larkin      | 103       | 5 | LYN  |
| OSC                                             | 323     | L01     | 32829 |      | Operations Management                         | MW         | 05:40-07:50pm | Trimble     | 309       | 5 |      |
| OSC                                             | 323     | L02     | 39378 |      | Operations Management                         | S          | 08:00-12:30pm | Bayazit     | 214       | 5 |      |
| OSC                                             | 324     | L01     | 33505 |      | Quality and Continuous Improvement            | MW         | 08:00-10:10pm | Trimble     | 309       | 5 |      |
| OSC                                             | 475     | L01     | 32943 |      | Global Supply Chain Management                | MW         | 05:40-07:50pm | Bayazit     | 202       | 5 |      |
| <b>POLITICAL SCIENCE</b>                        |         |         |       |      |                                               |            |               |             |           |   |      |
| POSC                                            | 452     | L01     | 33177 |      | Constitution of Human Rights                  | MW         | 08:00-10:10pm | Turnbull    | 202       | 5 |      |
| <b>PSYCHOLOGY</b>                               |         |         |       |      |                                               |            |               |             |           |   |      |
| Online sheet                                    |         |         |       |      |                                               |            |               |             |           |   |      |
| PSY                                             | 303     | L01     | 39095 |      | Analysis of Everyday Behavior                 | TTh        | 08:00-9:50pm  | Patella     | 101       | 4 | LYN  |
| PSY                                             | 447     | L01     | 39103 |      | Psychology of Adolescence                     | TTh        | 03:20-5:10pm  | Mestynek    | 101       | 4 |      |
| PSY                                             | 456     | L01     | 33753 |      | Industrial & Organizational Psychology        | MW         | 08:00-9:50pm  | Stahelski   | 306       | 4 | DesM |
| <b>SAFETY &amp; HEALTH MANAGEMENT</b>           |         |         |       |      |                                               |            |               |             |           |   |      |
| SHM                                             | 353     | L01     | 37063 |      | Safety & Health Mgt. III                      | Th         | 05:40-07:50pm | Geckle      | 103       | 4 |      |
| SHM                                             | 377     | L01     | 32913 |      | Hazardous Materials                           | W          | 05:30-9:30pm  | O'Brien     | TBA       | 4 |      |
| SHM                                             | 475     | L01     | 37737 |      | Safety & Health Assessment II                 | T          | 05:40-07:50pm | Robinson    | 103       | 4 | ELN  |
| SHM                                             | 481     | L01     | 39330 |      | Professional Safety Today                     | S          | 08:00-05:00pm | Robinson    | 213       | 4 |      |
| SHM                                             | 485     | L01     | 37739 |      | Safety & Health Mgt. Capstone                 | MW         | 05:40-07:50pm | Robinson    | 306       | 4 |      |
| <b>SOCIOLOGY</b>                                |         |         |       |      |                                               |            |               |             |           |   |      |
| Online sheet                                    |         |         |       |      |                                               |            |               |             |           |   |      |

Early Registration: February 17 - 27

TUITION DUE April 6